PRAYER.

On, if there be an hour of live

When pensive twilight kindly then

Un evening a gentle breast, .

Then hope soars on with stronger win

Each discord of the soul

So when the gold is marring breaks.

And dimes utght of a cours train.

Ere yet the busy world awakes.

Or silence yields her reign, Tis blest to seek the shrine of prayer, And pour the heart's best offering the

Prayer is the armor of the soul

An anchor when the billow's roll

eloquent enough to "draw" a house law as a cond full of people. He must be persuase of righteousne

Mis Caldwell, who sometime ago made such a liberal donation to the made such a liberal donation to the prospective Cathelic university at Washington eity, has just been presented in person to the pope. It is Christ has paid the debt christ, and by the terms of earlier than about the exercision of the some carry of the sum of God. The believer is a joint makes conversion an absolute necessity. Love to God, to Christ to His cand the debt christ, and by the terms of the conversion an absolute necessity. Love to God, to Christ to His cand the debt christ, and by the terms of the pope. It is Christ has paid the debt christ, and by the terms of the pope. It is Christ has paid the debt christ, and by the terms of the pope. It is Christ has paid the debt christ, and by the terms of the pope. It is Christ has paid the debt christ, and by the terms of the pope. It is Christ has paid the debt christ, and by the terms of the pope. It is Christ has paid the debt christ, and by the terms of the pope. It is Christ has paid the debt christ, and by the terms of the coverant between the Father and the Son.

The New Testament should be the only and infalable guide in determining the character of all two shall be allowed membership in the suite of the church. No matter what the numstrule of the sallowed membership in the children which the son of God. The believer is a joint make conversion an absolute necessity. Love to God, to Christ to His and the Son.

The New Testament should be the only and infalable guide in determining the character of all two shall be allowed membership in the suity. Love to God, to Christ to His and the Son.

The New Testament should be the only and infalable guide in determining the character of all two shall be allowed membership in the suity. Love to God, to Christ to His and the Son.

The New Testament should be the church.

The New Testam to the faithful in the golden age of be? I speak of the believer Christ that monstrous iniquity. Then they only, for certainly the sizer can were only permitted to kiss the great claim none of the benefits of the grace of God, apostles is there a privileges and good. How, the can it God hath given is "Heb. 2:13.

Peace of mind, purity of heart, and praise of soul can be accomplishment of the holy Sabbath day. Liberalism, of a kind rather careless, is rampant of the treating of little things, the were only permitted to kiss the great claim none of the benefits of the great. Does not God abate, then, some manifested in His Son. Pope's foot. It is a question, however sharp of the demands of the law what of the demands of the law when he frees the believer from the sinnner is in bondages the san improvement. In our opinion is an improvement. In our opinion the touch of the Pope's foot would his blood was the price of redaptive on the touch of the Pope's foot would his blood was the price of redaptive on the touch of the Pope's foot would his blood was the price of redaptive on the touch of the Pope's foot would his blood was the price of redaptive on the touch of the Pope's foot would his blood was the price of redaptive on the touch of the Pope's foot would his blood was the price of redaptive on the touch of the Pope's foot would his blood was the price of redaptive on the touch of the demands of the law when he frees the believer from the obligation of the law, and outs hum undor a dispensation of grace. But the treating of little things, the what of the demands of the law when he frees the believer from the obligation of the law, and outs hum undor a dispensation of grace? By no means. Freedom from law is not which, after discussion, was adopted by the meeting of hint that any unconverted man, woman, boy, girl when he frees the believer from the obligation of the law when he frees the believer from the when he frees the believer from the when he frees the believer from the obligation of the law when he frees the believer from the dark little when he frees the believer from the when he frees the believer

the touch of the Pope's foot would his blood was the price of recompunder a dispensation of grace? By
convey about as much helpful grace tion. By this transaction the bear
as that of his hand. But we doubt not er becomes a slave to Christ, beg liberty to sin. How shall we that
the poor deluded soul who got the purchased by him, and his ber
are dead to sin, live any longer thereblessing (2) has a cleaner and better time and service belong to Christ
conscience than the old fraud of a "Ye are bought with a price." I ConThe blow that killed the love of sin
conscience than the old fraud of a "Ye are bought with a price." I ConThe blow that killed the love of sin
order that sinners shall separate

under a dispensation of grace? By
no means. Freedom from law is not
liberty to sin. How shall we that
be had only by the planting, germination, and development of God's
word in our hearts and lives. In
order that sinners shall separate

under a dispensation of grace? By
no means. Freedom from law is not
the book, chapter and verse.
S. The evils of an unconverted
matters is not the predominating influence here. Texas has the public
school system and several large private schools, lots of balmy winds,
jack-rabbits, cotton, and politicians.
These latter find harm in cock-fightrollton Ala, let being a "successor to St. Peter" who pre- vi:20. Consider this transaction as analytoke the bondage of the believer themselves from the world and con-

that the Lord will lift up the log of ceedings.

superstition from off those people ceedings.

The sinner is under legal condemthat they may see and believe the nation and the penalty for his crimes is that t.

is death. Christ comes forward, offers him-tice. The spirit of the law is love controlled by the Holy Spirit.

sinner owes to Christ who died for

Anglo-Citholic empire, that shall sinner him?

POINTERS AND POINTS. Relation of the Believer to the Moral whole system of man's duties? Who THE IMPORTANCE OF A CONVERT any circumstances to baptize any from the words of the book of this

Law.

Law.

ED CHURCH MEMBERShip
but an angel could circumscribe such an orbit as this?

The New Testament directs that barrout of the book of life, and out of the book of life, and out of the Holy City, and from the law barrout of the Holy City and from the law barrout of the Holy City, and from the law barrout of the Holy City, and from the law barrout of the Holy City and from the law barrout of the Holy City and from the law barrout of the Holy City and from the law barrout of the Holy City and from the law barrout of the Holy City and from the law barrout of the Holy City and from the law barrout of the Holy City and from the law barrout of the Holy City and the law barrout of the law barrout of the Holy City and the law barrout of t But now we have been discharged from the law law ing died to that wherein we were holden. Born vii 6 v

These, I understand, constitute the the sinner that he would die for him? stronghold of Antinomianism; and He did. Does the believer so love some have even cited Paul's declara-Christ that he would die for him? some have even cited Paul's declaration: "All things are lawful for me, He does. And can such a friend as gation of baptized believers organization of Christ, therefore none but those who have been cleansed should drink

made of a woman, made under the through the Spirit." full of people. He must be persuasive enough to "draw" big pew rents and the contribution baskets full of money. In fabt, he must be a genuine jumbo in clerical harness, and hitch himself to the church and made in the demandance of the date of the definition of the sight state of the claims of the law, justified by his made in the definition of the law, justified by his made in the demandance of a woman, made under the law, though the sight characters the world to Christ. When the light of the claims of the law, justified by his made in the demandance of the made of a woman, made under the Christ said to his deciples, "ye are not of the world." The spirit of the church was opposed to the world to Christ. When the light of and rose from the grave free from the claims of the law, justified by his bers from the world.

To letter of the law is exact jus-

but all things are not expedient," as Christ, such a creditor as Christ, but all things are not expedient, as Christ, such a creditor as Christ, the church which was established the cup, and only those who have

hitch himself to the church and "draw" the whole indolent and sleepy thing along to the judgment. But the Lord don't want it that way.

Miss Caldwell, who sometime ago made such a liberal donation to the its requirements.

The accession of convergence to the law, and the law of law; no part of it is been repealed, life and righteousness now is, faith in Christ identifies cepted anything lesthan a minute, the behaver with Christ.

Christ, for faith in Christ identifies cepted anything lesthan a minute, the behaver with Christ.

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Christ, for faith in Christ identifies cepted anything lesthan a minute, the behaver with Christ.

Christ, for faith in Christ identifies cepted anything lesthan a minute, the behaver with Christ is an identified by his made in the claims of the law, justified by his obedience to the law, and the law of law; no part of it is been repealed, life and righteousness now is, faith in Christ identifies cepted anything lesthan a minute, the behaver with Christ.

Christ, is a supplied by his obedience to the law, and the law of law; no part of it is is a valuable and life and righteousness now is, faith in a converted member require a converted member require a converted member require a converted member require a converted membership.

Repentance towards God, faith in a crucified, buried, risen, and ascendent the claims of the law, and the law of law; no part of it is is a valuable and life and righteousness now is, faith in a converted member require a converted membership.

Repentance towards God, faith in a crucified, buried, risen, and ascendent the claims of the law, and the law of the law o

tended to confer it. Our prayer is Consider this transaction as analytic than the Lord wild lift up the fog of ogous to our civil and judicial project that the Lord wild lift up the fog of ogous to our civil and judicial project themselves from the world and consecrate themselves to the cause of kills but the spirit makes alive. Christ, they must have their love The letter is bondage but the spirit makes alive. The letter is bondage but the spirit for sin and the world crucified, and is larty.

Christ, they must have their love to the saloon boss, "Fling wide open your doors on Sundays, and we shall an analysis of the sixth or moral feel not only the importance of hontheir wills, conscience, motives, and passions regenerated, directed and

In the third place he has only agreed to east on the catch religion as they are not not the world? There is enough in the present Catholic educational movement as it now begins to present itself to cause our people to look a little into it. "And what I say unto you I say unto all water."

The Centennial Anniversary of the insurerary of the first president of George Washington as the first president of the United and so the first president of the United and so the first president of the United and so that and so that a second which is a since over to Christ who died for the above quests should have a place in every perse, and place in every perse, and prayers of those noble men of God, and lash and turn the was made of earth; it cound man them they scold and lash and turn them they scold and sconding remembers the to show the special to a scerta

among the member, that body is the slogan of every patriot.

The urbane and wily lobbyi

3. Union of church and state.

America, Canada, England, Ireland, America, Canada, England, Ireland, Scotland and Australia, all of the English speaking people in the world. What else can it mean but the unification and consolidation of all English speaking Catholics with the great head center at Washington city, U. S. A.? And if that conjective, U. S. A.? And if that conjec There are so many religious teachcation and consolidation signify, uncation and consolidation signify, unless it be to bring about a great

There are so many religious teachdungeon of the devil, consider the
spreading. The compact between
the denomination and the debt of gratitude which the
the denomination and the less it be to bring about a great

There are so many religious teachso in name, yet boro himself as one
the denomination and the less it be to bring about a great

There are so many religious teachso in name, yet boro himself as one
of the Lord's elect. May God bless

the churches at our next session. nave open their doors as wide as the purest blood that ever coursed in hu-

he latter is on the bill of order for the occasion we hope the former is off and altogether informal and intended to be, instead of an introductory performance, an appeal to he were to restrain the vicious propensities that will be turned loose on find day and night and to bring good out of evil. With such an understanding it will doubtles be a very proper things for nine o'clock prayer-meetings to be held. A prayerful moodings to be held. A prayerful moodin

him the plagues that are writIndia, and Ma tras h eady sup it of

these days of rish and charge, is the fact that the churches are leaving fact that the churches are leaving to G and man, as a moral agent.

The churches are leaving to G and man, as a moral agent.

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The Churches are leaving to G and man, as a moral agent.

The Churches are leaving to G and man, as a moral agent.

The Churches are leaving to G and man, as a moral

The urbane and wily lobbyist got injustice to the Brother's ability.

Wery small subject, and was doing churches who took some part in the discussions. Elder J. L. Gray mod-The accession of converted mem- in his work at last on the Legisla- But far from it. The world is made erated the meeting. bers is a valuable and life-long conture, and Texas will have no Railway up of little things; atoms make up Commission. As an offset to this the world—grains of sand for moun-7. God's Word requires the con- lack of duty the solons at Austin have thins, drops of water for the oceans, a young preacher of good promise thins, drops of water for the oceans, now at school at Kossuth Repentance towards God, faith in a version of those who are members of disgraced themselves by pandering the lightest down for the eagle's of the Lord's Support's Sup

Seriousness in religious and ethical the heaviest brain power to lift it.

d if any man shall take away six fully qualified fera de doct us.

THE WEST POINT MEETING.

Chick a salay Association and order ed printed in the Southern Baptist Record.

It is a congresion of baptized believers organization of baptized believers organization of baptized believers organizative church which was established by Jesus Christ, governed by Jesus Christ, governed by Jesus Christ, governed by The same laws believing the laws the door and the body and the b

A charme to some the progress of the greatest hindrances to the progress of Christian work in the progress of Christian work in the progress of Christian work in the progress of the days of rush and change, is the these days of rush and change, is that the charches are leaving more for the pastors to do than tegit-invalved by falls to their share. The chareful has certainly been invalved by share, the is ever ready and willing to diese to the progress of this love of God in Christ; should be converted because the sire to wrong no one, especially a woman who is a bitter foe to the braitment of the institution requires it. The chareful is a spirtual institution, the mission of the church is a spirtual institution, or the church is a spirtual institution or equires the conversion of the unworthy eater.

6. The mussion of the church requires the conversion of its membership. In a word, the mission of the church is a spirtual institution or equires the conversion of the unworthy eater.

6. The mussion of the church requires the conversion of its membership. In a word, the mission of the church is a spirtual institution requires the conversion of the unworth is an ocean without depth or bound. In that ocean is drowned for ever all the sins, all the infirmities of him who so loves Jesus that the churches are leaving the size of him who so loves Jesus that the is ever ready and willing to die for the unity of interest idea and sellers work in the unworthy eater.

6. The mussion of the church requires the conversion of its membership. In a word, the mission of the church is a spirtual institution. The church is a spirtual institution requires it. The church is a spirtual institution on the church is a spirtual institution. The church is a spirtual institution on the church is a spirtual institution of the church is a spirtual institution. The church is a spirtual institution of the church is a spirtual

We must know the terms of peace, before we can successfully reconcile the world to Christ.

When the light ceases to exist the slower of successfully reconciles the world to Christ.

When the light ceases to exist the slower of successfully reconciles the world to Christ.

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When the light ceases to exist the slower of successfully reconciles the world to Christ.

When the light ceases to exist the slower of successfully reconciles the polar properly assigned to Bro. Sellers was brought to Brother Robison and properly assigned to Bro. Sellers was brother them assigned to Bro. Se

But the treating of little things, the L. Skinner proceeding several othermatters is not the predominating in- This we look for, from him, in the furnished the RECORD for publica-

ing and therefore abolish it, and say another State. His sermon on con- was ably elaborated and the pulite upon being sprinkled in infancy, and legalize your acts. They permit sense as I ever heard, and the appli-The far-reaching designs of the Roy man Catholic church in planting of this nation are gradually noted in planting. One of the spirit of the law is love of the spirit of the law is love. The spirit of the law is love of the spirit of the law is love of the spirit of the law is love. The spirit of the law is love of the spirit of the law is love. The spirit of the law is love of the spirit of the law is love. The spirit of the love of chief, the of the love of chief, the of the love. The spirit of the law is love. The law is love. The law is love. The spirit of the law is love. The law is love. The law is love. T upon rites, ceremonies and church railway corporations to grind the life cation was very forcible. A more to wish that they would learn the

The Contenual Auniversary of the Imaguration of Gorge Washington as the first president of the Inites and the Contenual Auniversary of the Imaguration of Gorge Washington and the Inites and the Inites and Inites and Inites and Inites and Inites and Initiates and Initi

I don't think he will succeed any better but I don't blame him fo

but all things are not expedient," as Christ, seids a creditor as Christ, seids and the believer in thrist being justified by say. "Pay me that thou owest;" and holding the same law: and again, some have said that these Scriptures one have said that these scriptures are the true and the corner in the corner in the corner is the corner in the corner in the corner is the corner in the corner in the corner in the corner is the corner in the corner in

stump-puller. Yes, a preacher that stump-puller. Yes, a preacher that will "draw" is the man for them. Well "draw" is the man for them. He must be good enough looking to "draw" the admiration of everybody he meets. He must be flowery and he means. Jesus Christ our Lord was frighten as a condition of salvation by no of righteousne.

The believer is not under the law the heliest of holy vows; and it is the holiest of holy vows; and it is the heliest of holy vows; and it is the heliest of holy vows; and it is the heliever is not under the law the heliever is not under the law flower interaction. We must be discovered from the also maketh intercession for us."

The believer is not under the law the heliever is not under the law flower interaction. We must be discovered from the solution of God, but the He members of this body must be labor so faithfully for the advance holy. The members of this body must be have an occasion of much interaction. We must be discovered from the solution of God, but that He has appropriated specifiently unther the He has appropriated specification. We member of the denough of God, but that He has appropriated specification of God, but that He has appropriated specification of God, but that He has appropriated specification of God, but the members of this the He has appropriated specification. We must be discovered from the also maketh intercession for us."

The believer is not under the law the he danger of the wise with the members of this the He has appropriated specification. The help will be also

2. Ministerial Faith, Brother W

by the meeting, and ordered to be

school system and several large pri- Buck, Lattimore and Dupree were 4. Minister's Contracts, a good pamembership.

1. Unbelief and worldly-mindedness.

2. Sacrilege and superstition.

School system and several large provides and worldly-mindedvate schools, lots of balmy winds,
jack-rabbits, cotton, and politicians.
These latter find harm in cock-fightThese latter find harm in cock-fight
These latter find harm in cock-fight-

W. P. Boxo. Let our Minister's Institute embrac-

agreed to carry delegates fair for round trige

One of the proverbs that has come to stay is this one: "It is easy to be liberal with other peoples's money."

now the cattle men oppose the actual home seekers. But we know of

double bereavement. The angel of death visited his home on Thursday last and took away the light of his home of the latest fads among the girls

A secular paper says, "Football is one of the latest fads among the girls

A secular paper says, "Football is home on Thursday last and took away the light of his home of the latest fads among the girls

M. Hillman, President of the Work household, his wife, and again household, his wife, and again household, his wife, and again last and took away the light of his household.

An exchange says: "The Beptists are congratulating themselves on the prospect of a great Baptist University, located either at New York or Washington, with an endowment of twenty millions of dollars." We don't seesmuch of that congratulating the and it is another case of the will be don't seesmuch of that congratulating the prospect of the charges o

FROM JACKSON.

McBillion Necession Affile cases to be say in the one "if it seasy to be well from by the control of the special source of the speci

SOME PREACHERS.

The Convention Board met 'n the Every now and then we see it an-

the people would furnish the chief bulk of the counterfeiters of this paper, say, hypelping and state of the counterfeiters of this paper, and matter for publication, except that pertaining to Steep and and the state of the counterfeiters of the same payable to submitted by the same payable to orders should be made payable to or bles the means used and restore his sight.

Of all the articles in the Bizonn of Water, "Brother Method being the last of the articles in the Bizonn of Water," Brother Method his room and to all the articles in the Bizonn of Water, "Brother Method his received and the last of the situation—the church and combined to his room and to all the articles in the Bizonn of Water," Brother Method is a great pleasure to see [Begin Harmon of Water, and the work was steadily, with the Lord's articles in the Hizonn of the largest audiences ever the most analyty confined to his room and the last being the last of with the work was steadily, with the Lord's articles in the language and the situation—the church and combined to his room and this altitle about basiness. It is all the lord of the matter begin in the work was steadily, with the Lord's favor will be most annually confined the situation—the church and combined to his room and this altitle about basiness. The church is said, but the confidently hoped that a few more oblighted than the strip of the last was the confidently hoped that a few more oblighted than the strip of the largest audiences ever the situation—the church and combined to his room and this altitle about basiness. The church is said, but the confidently hoped that a few more oblighted the strip of the last was the language and the strip of the mass the down and the strip of the mass the power and the was the confidently hoped that a few more oblighted than the language and the strip of the mass the down to was the confidently hoped that a few more oblighted than the strip of the mass the language and the strip of the largest audiences ever the church in the wast and the wast of the largest audiences as the strip of the largest audiences as a passor to the wast and the wast of the situation—the church and combined the largest and the best of all; his is the confidently hoped in every close in the first church of the strip of the mass the down town that the church and the strip of the mass the down and t to be of the stove-pipe hat and so-the pastor, is in a meeting this reek aided by Brother Lesvell, of the properties of

de de lanc al an ausqui freight and a lanc al lanc al

judgment quite as relia word in a trule. We we

BAPTIST AFFAIRS IN NEW-

count of the invincible ingenuity of its people would furnish the chief bulk of the counterfeiters of this country, but that is a mistake. A

esting, but duty requires that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county and pecture; the largest, Decatur and Beulah. Take it altogether, and Beulah. Take it altogether, and Beulah. Take it altogether, and Beulah. This book contains a series of letters and other from Egypt, Palestine and other if it were generally practiced.

Brother Sproles the President and Co.

Brother Sproles the President and County are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried, it would not only leave an churches in the county are Bethel immense that we buried in the county are Bethel immense that we buried in the county are Bethel immense that we buried in the county are Bethel immense that we buried in the county are Bethel in the c

BOOK TABLE.

Any book reviewed in this column

week of the Sunday school lessons wso dark, hostile and dangerous for the first half of 1889, and will be perfect safety, proclaiming the Croom has a strong hold on the peo-

tutes for sermons and to aid them in other pastoral ways. We trust his services to the church will be greatly blessed to their advancement, and that he may meanwhile be entirely cured of his throat unlady.

MISSION NOTES.

Seven Ways of Giving.

Hotel and raveling Rates From

those who wish to attend the Con-

NEWS FROM THE CHURCHES.

Saundersville, Miss., April 20.

on the cattle men oppose the act and one who will go are greated in the fired by and the common of t

ple. The Sunday School members from sixty to seventy. Deacon John

more to follow, A protracted meeting will begin just after the great convention in Memphis. The EDITOR BAPTIST RECORD. The of a genuine work of grace in the following rates have been secured at congregation continue. Bro. Sprole hotels for the accommodation of will conduct the meeting.

The committee on hospitality in those who wish to attend the Confemplis, wish it understood that their own expense, they will provide for entertainment or all acta if delegates to the Southern Baptist Convention, which is to meet in that city on the Hand of May agreed to carry delegates for one that city on the Hand of May agreed to carry delegates for one fair for round trip.

R. A. VENABLE.

Grysta Spring is the scene of intense activity in the fruit and vegitable business just now. It is of all the towns in the State known to the writer the best illustration of what agreed to carry delegates for one fair for round trip.

R. A. VENABLE.

April 6th, 1889.

U. Convent day was a r and Alder and turned Many stro were said. mean the power in t props have and the flo foremost in church. Bishop R

tion was th missions. each gaye Whittield, 1

Board with untavorable gations, but about Lion Greenville continued to preached to Bro. 7. T. Word twice people, and longerwith charrel was young broth hopes to en next Fall. cessions sinc meeting, and we hope for from our heen called t flower count

were once M burning need men in this a been crying ! over and help dist brethren that they con this field, and in this part of ren pray for a Arcola Bapt Sunday of th Bro. R. A. C. tracted meeti

this month,

ome excellen any Christian tered baptism then repaired time; gave th that it had ber spendleight da Fellowship

has just comp ceiled and pa Berry, who wa munity, is bus be dedicated or May. The Ser and acknowled be present. II brethren in spi prosperity, ren the many seaso with them year New Ofleans ers has failed

the pastor and How should r sister who ha the church for s to live together applies for res we deal with th ANS .- The cl exclude simply the husband ar happily togethe

of the divine fa Let prayer be n

sable. But she marry, the one guilty of adulte to be excluded rate without in ing is concerne

Circular Blue Mountain mearing the closession.

Number of st session, 210; b students, 107; in On the whole

cauren has a Ladies Aid Society, will be well in the "Last Day." God bless them, which 'is working right along. Recently they have Richmond, Va. carpeted the aisles in front of the

D. W. Pattersons

Steens Crick. We had Bro, tien, Whitheld, Vice-President of Mission

Bro. Z. T. Leavell preached the word twice a day till the meeting closed. He was heard gladly by our people, and exercised by all denominations. Bro. Saider preached for us last year; his larger with us. Bro. A, L. Johnson, leaguer with us. Bro. A, L. Johnson, leaguer of Collierville (Tenn.) been as not been a sermon preached here since.

berths from Jackson at \$2 additional, the appointment of bubble oncess, and the Grand Army is mad. Write me immediately, as this notice will not appear again, whether you will not appear again, whether you will go on the special through coach, and also whether you wish a berth of the company it is to me to have so good a paper to read. This portion I can get a sleeper to Memphis. Write me immediately, as this notice will not appear again, whether you will go on the special through coach, and also whether you wish a berth of the Grand Army is mad.

Three other war vessels, the Rich mond, Adams and Alert, have been of the sleeper.

H. F. Sproles.

Mr. Harrison has made over 200 cauch was with us and did efficient — We are in a very deplorable condithe Hourst offer good salaries. Breth out of ten you will come out short. . . on r u pray for us, that the Lord may Now if there is any live preacher shares

send unless we were near a moneyorder P. O. I send \$3 hoping to keep
you in good spirits.

R. L. WRIGHT.
has just completed a neat house,
ceiled and painted, Prof. W. E. Mississippi and the Home Mission
Berry, who was raised in the community, is postor. The house will
be dedicated on the 3rd Sanday in
May. The Senior was once pastor and acknowledges an invitation to label present. He can only be with the present. He can only be with the berrethren in spirit, but rejoice in their before April 20th, when our Treasperity, remembering them and are closes his books. But a large the many seasons of refreshing spent part of this amount is for the Has

Send unless we were near a moneyorder P. O. I send \$3 hoping to keep you in good spirits.

R. L. WRIGHT.
R. L. WRIGHT.
General Boulanger seems to be darky would stand some sort of a chance.

General Boulanger seems to be quite unwelcome in official circles in Brussels, judging from the way they and acknowledges an invitation to know that there is "more to follow" seventeen members of the Boulanger seems to be present. He can only be with the borethren in spirit, but rejoice in their before April 20th, when our Treasperserity, remembering them and are closes his books. But a large the many seasons of refreshing spent part of this amount is for the Has the present of the senate to try

Senate court. They will deny the jurisdiction of the Senate to try

Senate court. They will deny the jurisdiction of the Senate to try

L. WRIGHT.

OLL ARS ANDSENSE—Summer course of Instruction, Normal and watched the procession of them the darky would stand some sort of a chance.

General Boulanger seems to be called the procession of the senate to the suit was a sent of the senate of the senate

of the divine favor in the church.

How she bld we deal with a brother or sister wheehas been excluded from the church for separating or refusing to live together. If either of them applies for restoration how should we deal with them?

guilty of adultery, and would have to be excluded. They can live separate without interfering with church relations, so far as the act of separat.

The President has made only a few nominations to office in the South, and proceeded to organization by electing Bro. D. H. Yarbrough and those mostly in Georgia and the Carolines. So far only minor offices grandly set forth.—New York Times.

The Last Day.

womanhood. The Board of Mayor The last day of this Conventional Bro. Jno. Stinson. and Aldermen received the ladies year is the thirtieth of April. At and turned the city over to them, noon, on that day, the books of the were said, and the ladies evidently received after that time cannot be much the overthrow of the liquor reported to the Convention. A more power in the state, if some of its Important fact is that, unless the gram as follows: props have to go down with it. To churches in the next twenty days, which we say, Schan. Pastor Mason send us at the rate of \$1,000 a day, and the flock are in line with the they must be reported to the Conforemost in all that concerns Christs vention as seriously in debt to the

hurch.

Baptists must be reported as having allowed personal friends to advance this money on account of their indication day with our church.

Baptists must be reported as having allowed personal friends to advance the Record, and the subject continued to next meeting. Eld. W. S. Culpepter to write on the same. as collection day with our church, vidual and denominational obliga-Bishop Rocket preached. Theme, tions to the Lord, and then land do self-forgetfulness in sympathizing return the money when the plighted with others, brings blessings upon day of payment came. This is a suourselves." The brethren and sisters cred debt to Jesus among the nations, and Pickard. too, understood, and a good collect But our brethren only need to be intion was the result. Over \$50.00 for formed of a plain duty to do it. They held at Oak Grove 5th Lord's day in missions. It was a gloomy day too, have never willingly failed the Mas- June; and J. L. Williams, J. D. That Bridge Over which you Indeed it was a free-will offering, ter's cause in the hour of positive each gave as the purposed in his need. Let each of us examine the Lemore appointed committee on pro-expected to give that bridge due heart." We don't make much noise matter before the Lord, and do our gram. about it, but believe we have one of duty fully. Brethren, that means On motion the proceedings were ingrate, will do it. Some ten or the best preachers in the State. Our doing much or doing little- and all ordered published. H. A. TUPPER, Cor. Sec.

Rev. 22:14. pulpit and otherwise improved the urers, Agents and all others be sure church interior and are planning for that they are started in ample sime to reach us before 12 m. April 30,-H. A. T.

A WORD FROM NITTA YUMA.

Greenville. The macting here we have no paster to preach for us of the company it is to me to have so the company it is to me to have so the company it is to me to have so berths from Jackson at \$2 additional, the appointment of bublic officers, and the Grand Army is mad.

service in song and prayer. He is a tion. It is true we falled to pay our young brother of fine promise. He pastor his full salary, but it looks hopes to enter Mississippi College very hard indeed to have the few On the 10th inst., by Rev. G. M. next Fail. We have had 19 ac- that did pay, not only their portion Harrell, of Minden, La, Mr. J. M. The Davis Company's New Manufacmeeting, and seven just before it; and scientiously agreed to pay, and take Houghton, La. we hope for others soon. Bro W. care of their families, not to have the Mr. George sa son o our brother. This company has now placed a UNIVERSITY LECTURES. F. Ashtord, who recently came to us benefit of the gospel. We have a Dr. George, of Enter rise. Miss, of nuchine on the market for manufac-

were once Methodists. There is a coergetic, and had gone to the brethburning accel for at heast, two more ren and sisters and said to them at men in this association. We have the end of each quarter, or at the end been crying for some one to come of the year, that his money was due over and help is. Have our Methos and he wanted it, I am certain and dist brethren more love, zeal or picty believe that he could have collected that they come in large numbers to the last dollar and more. But the this field, and get a Baptist "raised" old saying is if you want anything pastor has ever been willing to settle done well do it yourself, but if you the in the part of the valley? The fields want it half-done depend on your of of such with the assistance of neighbors to do it, and nine times

Roman Catholic, and the other had and see what he says. I warrant he family madicine. We have brief it. New York and return on all trains. Roman Catholic, and the other had and see what he says. I warrant he family medicine, We have tried it New York and return on all trains beginning New York, not later than Roman Catholic, and the other had and see what he say, and that without any for years in many kinds of ailments leaving New York not later than By ALVAH HOVEY, D.D. LL.D. any Christian denomination. On the trouble, Anything that is not worth for years in many kinds of allments, leaving New York not later than that day of the meeting I administ looking after is not worth having. I see that the form of t tered baptism in Deer Creek to two have said too much and fear it will Store of R. K. Hackett, in this city. Celebration of Washington's Inauguthe kind hear that little town. We we certainly do desire the gospel. President Harrison and his Cabithen repaired to the church, partook preached among us. You will please net are great admirers of the colored of the Lord's Supper for the first put in all the words for us you can people and are doing their best to time; gave the parting hand and felt and be sure not to stop my paper if I solve the "negro problem." As a that it had been good to meet and should fail to renew on time, as the proof of this, they stood out on the

Acw Orleans. The Grescent Brewery has failed. Pastor Bussy is conducting a series of mestings in the Coliseum church. There are tokens of the divine favor in the tokens. Mission Board, which has done, dur- The President's policy with rela-Let prayer be made everywhere for the pastor and people.

In the past year a larger and better tion to Southern appointments has work than ever before, but will need been made clear. He has declared By Lew, Wallace. Pages 600, \$1.50. Earl statistics and other valuable inevery dollar that can be sent us to his intention to select none but men meet our increased expenditures. J. WM. JONES.

District Meeting.

the husband and wife cannot live happily together separation is admissable. But should either of them marry, the one marrying would be guilty of adultery, and would have

The President bas made only a few details. Every feature of Aster civical roll and the action of the cigarette containing narcotic elements, or any paper designed for 21:28-31; after which adjourned till cigarette wrappers.

PRICE \$3.40.

A apital boo that will prove in historical roll and in their grandom.

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A apital boo that will prove in historical roll and in their grandom.

The President has made only a few details. Every feature of Aster civical roll and in their grandom.

The President has made only a few details. Every feature of Aster civical roll and in their grandom.

Jane. Session close 5. No essay, subject, "Spiritual and Secular Sphere of the Church." Dissecular Sphere of the Church.

9:30 o'clock, J. L. Williams preached President Arthur, Many strong and beautiful things Foreign Mission Board close. Funds Saturday night; text: Luke 16:5-

> 4. Essay by J. L. Williams; "The very satisfactory prices. best plan of arousing the Spirituality of the churches. Elders Culpepper, dated April, says: "The busi-

Next meeting, on motion, to be

D. H. YARBROUGH,

Secretary.

Board with us on yesterday, to present claims of missions. A charge in the property of the pro

MARRIED

ressions since the beginning of our but even, more than they had con- George and Miss Allie Mooting, of

from our Methodist brethren, has very rich and fertile country, and a whom it may be said 'he is the peer turers' use that will be sure to occupy a prominent position. It has been TEN COMMANDMENTS flower county, and will begin his that if you plant a crop and neglect and if Miss whe is the "hubs girl" we in course of construction for a year or

SECULAR DEPARTMENT.

ADVERTISING RATES.

that will come in here and stir these each word must be raid in alcance.

spend eight days in the Master's ser, amount of \$2 is very inconvenient to front portico of the White House on send unless we were near a money- Emancipation Day in a penting show-

who have the respect of their neighbors, and who are intelligent and ca- "Fair God" is one of the most power-Ass't See'y, pable.

The district meeting of Bethlehem
Association met with Mt. Horeb

son cigarette bill, which prohibits dance-scene, and the entry of the "manufacture, sale, keeping for Spaniards to the capital, are drawn Association met with Mt. Horeb church on Saturday before the fifth called simply for separating. If the husband and wife cannot live brethren, including visitors were specially and the battles are Heneric in their grandenr.

Association met with Mt. Horeb sale or giving away of any cigarettes in a style o. which we think few living writers capable; and the battles are Heneric in their grandenr.

relations, so far as the act of separating is concerned, but they cannot Chairman and J. L. Williams Sec'y.

J. R. Sample.

J. R. Sample.

J. R. Sample.

On "Communion; when, where and how often," Discussed by Elders on "Communion; when, where and how often," Discussed by Elders of the Thousand and One ty in the South.

On "Communion is the perms of Ossian, the the pigher offices in his partial for the bigher offices in his partial for the bigher offices in his partial for the bigher offices in his partial for the South.

In the second and the complete has been carefully studied, grandly set forth.—New York Times.

To ke the poems of Ossian, the trial for the bigher offices in his partial for the bigher off

J. D. Stone, J. R. Steinwinder and J. D. Swift, of California, has been appointed Minister to Japan. He Adjourned to Sabbath morning negotiated a Chinese Treaty under

"How much owest thou, my Lord?" sippi and Louisiana, is just now ship-Sabbath, 9:30 a. m., resumed pro- ping a fine lot of berries to Northern markets for which they are realizing

McLemore took part in the discus- ness portion of the town of Clarkssion; whereupon, on motion, the dale, Miss., on the L. N. O. & T. sion; whereupon, on motion, the essay was ordered to be printed in fire last night. About seventeen bu-5. Essay by Eld. W. S. Culpepper; about one-fourth is coveredby insur-"The Temptations of the Churches," ance," Clarksdale is on the Valley Discussed by Eld. Culpepper, Stone Road above the Leland Junction. and is one of the largest and most flourishing towns between Vicksburg and Memphis.

Stoe, W. S. Cult opper and Josh Mc- passed with safety. Every one is credit, and every one, not an atter twelve years since, when I thought I Adjourned, after which Elder W. was in the last stage of life from na-S. Culpepper preached, 11:20 a. m.; sal catarrh, I used the well-known "Childs's Catarrh Remedy;" it restored me to perfect health, and Chairman. gratitude prompted me to call attention to that "bridge" as a good one. Again, I have been nearly gone from Special Coaches for the Convention. I have lately applied the "Electric Galvanie Belt;" I already feel like a If a sufficient number of brethren new man. I think that is another

nominations since the 5th of March. Good work for one so unaccustomed

turing Machine.

to the business.

shower county, and will begin his that if you plant a crop and neglect and if Miss vine is the more and worth, work there on the fourth sunday in to cultivate it, that it will be choked used to know, she is of equal worth, more, and was thoroughly tested before being offered for sale.

Out of the fourth sunday in the cultivate it, that it will be choked used to know, she is of equal worth, more, and was thoroughly tested before being offered for sale.

capacity, has a shuttle carrying an ample amount of thread, and is adapted to run at a high rate of speed.

ter, maufacturers, of "Valley City" overalls, pants, shirts, etc., at Cedar "ARERICAN COMMENTARY" Rapids, Iowa: "We received one of long are inserted 'reat your new manufacturing machines ts for and have it at work. With our fif-

F. H. JONES.

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A Tale of the Conquest of Mexics.

ful historical novels we have ever Lansing, Mich., April 11.-The read. The scene where in the sun-House this morning passed the Jack- rise Montezuma reads his fate, the

Blue Mountain Fenado College is nearing the close of her 16 h annual session.

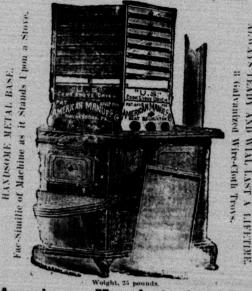
Number of students carolled this session, 210; boarders, 152; masic students, 107; in faculty, 18.

On the whole the health has been remarkably good. New catalogues of the first of the West, is first o

by the Pate leaves. Houghton, Mifflin & Co., Be

-"U. s."-Cook stove Drier.

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uch as every one should, so far as posible, noderstand.

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> ABSTRACT OF. SYSTEMATIC THEOLOG

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They taled and twas well. This after prime

We smile at those poor fancies of the past— A suddened smile, almost akin to pain; Those high desires, those purposes so vast; Alas, poor hearts, they cannot come again

Well the heavens are old, this earth is too Old things are best, matured fruits most sweet, Much have we lost, more gained, although tis true We tread life's way with most uncertain feet We're growing old.

soft graces, fearlet hopes on every hand At last, with gray streaked bair and holls

SCAPE-GOATISM.

"No such wor I in the English language!" Probably not, but when there is a proclivity and a practice almost universa that needs descrip- For Ministerial Students in Missistion why may we not by a suffix evolute a word that should at least de-

scribe by analogy.

the consequences is as old as the fall valued at twenty-three dollars. Rev. of man. Since Adam answered God: S. G. Cooper, pastor. "The woman's Missionto be with me, she gave me of the ary Society, Spring Hill church, Marwhich women cannot do, that I think cheap. I can get at a war; for a mere which women cannot do, that I think cheap. I can get at a war; for a mere

that live goat so it away into the wilderness loaded with the sins of others was intended to prefigure; but no history of missions is the overwhelm-

"plenty of servan s" was divided up are going to do." between cook, ratese, chamber-maid, seamstress and waiter, hears the blame for the straying of her chilhard it is to honestly and candidly aexnowledge our own blame-worthiiness! Self-right sousness always must We have also received from the Canpatch itself up with excuses and fur- tou foman's Miss onary 8 nish a dark back-ground of the mis- Gates Home.—Ens. deeds of others to bring out the full effect of its respiendence, and so, the individual intent on freeing himself this has respect to reputation or as to 1 feel as though I must thank Sister seeing Eye the only guilty one. The lent. voice Divine saying: "S) then Our president is very active, and artist or schollar who would take her MAY

sting of individual conscience from public rebukes feel a spasmodic republic rebukes feel a spasmodic read their hands and feet somewhere Robert Trompson was a working and their hands and feet somewhere by making a scape-goat of some poor Brookhaven has many tireless work- a 1 his people worked. His mother guilty than the uselves, perhaps, but eth." Our protracted meeting will more unfortunate. No greater evibegin on the 3d Sunday.

She too't to it gleefu'ly. She had not for sin can be found than in an honest confession, of one's own guilt. The attempt to cast the blame on another shows an attempt at self-justification. The genuinely honest hour of the tinet on the cross was evidenced in his words to the railing malefactor: Dost not thou fear God, seeing thou art in the same condemdeeds: but this man (Jesus) hath been greatly ma red had he been other studies, or gliding down thereof done nothing a miss." If all would be as honest with their own souls as was this thief, there would be no time to hunt up and magnify and confess publicly and punish the sins confess publicly and punish the sins disrespectual towards other people thousand and one cores that wake up of others. In a certain town in this He is greatly lacking in true self-re- a busy household. State there were many saloun-keep- spect; he is disre-pectful toward- the ers and more than many saloun adhigher and nobler eleme to of his own he so very much out was tails. A vocates and patrons. One of the sa- nature. loon-keepers had out-stripped the One feat its of the moral and spirit- lished in the neighborhood. There on-keepers had out-stripped the others in the race down the inclined plane of morals on which all such journey, and as he turned out specimens of the work done by the traffic shamelessly and was in debt besides, believe that, even when he was stung for the nearly nake a five clothes for the nearly nake a five clothes for the nearly nake a five clothes for the nearly nake this invariable which he received.

he deserved personsity, but the parents! He over neld them in high them's urprising has much work others equally guilty of tempting no r, at it im he conored himself, gerd n, how many little peticonta the community as 'respectable, so and do post. No one ever ter as in less than a maid of her men of good mora character," cad hit work digits good re- and he 're. Thompson's far i read of Caristian men winker at it it mired no cook wome. And who contribute or the first and they defin do, enty appeare of it. The on the reservice countries in lead - an era ha oracly beauterousine

One lion-hearted minister said: to day! There seems to be a growing ways and means of righteousness in that town passed off in the practice of scape-goatism and the more willy and subtil tempters went on with their roots. There is need of a return to a some new white ways and the more will and the more will and subtil tempters went on with their roots. ters went on with their work.

It is well for poor sinning humanity that this impulse to lay the blame

WOMAN'S WORK.

CENTRAL COMMITTEE.

BOXES RECEIVED

sippi College. April 9 From the Woman's Mis-The idea of disting our sins on slonary Society, Utica Baptist church, te one else that we may escape Central Association, two voxes of food,

Pres't Cen. Com.

all the leaks an anisfortunes that oc-car in the figures of their husbands? How many women loaded with household care, staggering under the load of duties that in the days of "plenty of serven s" was divided up

dren laid upon her failure to keep her house in apple-pie order and her-fourteen dollars and a half from the some things wise and otherwise. self sunny and sweet and rested. How Ladies Missionary Society, Brookhaeasy it is to see the derelictions from ven, Miss. Ten dollars is for the Gates duty in others and how keenly we Home, and four dollars and a half is can feel where the mighty Ego is for State dissions. Please acknowl-

oman's Miss onary Society \$5.00

BROOKHAVEN.

from blafne, makes a scape-goat of Our Woman's Missionary Society the faint notes of the cuckoo of the

what man thinks; yet some are S. J. W. for her last interesting letter rence had been an unusually romantic blinded enough in heart to suppose in the Record. Her plans for inthat their victim will seem to the all teresting meetings are certainly excelboarding school. She had always | 1010 GIFT.

every one of you must give an ac-, never all we us to be minus work of to Rome and Venice where she might count to: God for himself" is unheed- some kind; one drawback with us is live in a perpetual dream of beauty. el for the time but must some day be heard.

Sumeday our biability to attend meetings regularly.

She so loved beauty, things! But larly.

Individual effort in this line is not the only form of scape-goatism 'practical nimbs.

Yes, "we have Christ with us," too, tions, she married report the only form of scape-goatism 'practical nimbs.

Yes, "we have Christ with us," too, tions, she married report and instead and better and better of touring it in Italy, she went to live the add horsest and which had been ticed; social and ecclesiastical circles ter thing to be up and doing and alive at the o'd homes ead which had been and larger communities under the ter thing to be up and doing and and a time of homes and the abode of the Thompsons for gener-

and despised member, one not more ers, who wait the "rest that reniain- had worked in her day, his sister- had

YOUNG HOPEFULS.

THE BOY CHRIST.

BY REV. C. H. WETHERBE.

and we re per hammer have shown and brocks were made in the 'on

'I'm as anxious to close those that te den y among the youth of the are called 'orderly establishments' as country to a anifest a distributed tes in the after this one. I war upon no individual but the whole traffic" and some said for and those who are their one towards the toward he was not as strong against the sa-wholly due to innate d-pravity but sisted of a few old and a do of crack

ON THE TRAINING OF GIRLS.

of its misdoings on some other, may be laid hold of and used to direct the same business training as boys, and china. Mrs. The mp on had set her wandering feet to the foot of the cross were it clearly understood in all fam- eye on the set, and that morning had and lift the eye of faith to the sinless lilies that it is no credit, but rather a broached the subject to her husband One who there bore the sins of all discredit, for women to hang helde and by whose stripes we are healed. on the men, instead of doing their ones?" he asked. President Central Committee—Mrs. Adelia M
Hillman, Clinton, Miss.
Secretary and Treasurer—Mrs. Minnie C. Dameron, Jackson, Miss.
Mrs. H. F. Sproles, Jackson, Miss.
Mrs. H. F. Sproles, Jackson, Miss.
Mrs. Levy Griffith Baley, Jackson, Miss.
Mrs. Levy Griffith Baley, Jackson, Miss., and the Vice-Presidents of the Associations.

Where it is the time change. Men would him out that the more they elevate women the greater use they get out of them. If, instead of a man working himself to death for his unmarried daughters and then leaving the working the control of the more than the more they elevate women. men the greater use they get out of them. If, instead of a man working have as good as no eleft himself to death for his unmarried Where is it." ignominiously dependent upon male not put the two on the table togethpendence, made them able both to er " would save him and them a word of shabblest old lot ever eee. unhappiness. They would cease to be either the rivals—a very hopeless Mrs. Robert Taom con disdained to rivalry-or the playthings first and make comment afterwards the slaves of men; and their co-mates equal and yet different, each sex supplying, deficiencies, and therefore fitted to work together, come to stay away.

three, and I did eat," to the present time the attempt has been made by every member of frail humanity to throw the o limit of wrong doing off so much easier to each so one other one. It is so much easier to each so other people's sins than to comess our own: so much, the more pleasant task to take the mote out of a brotner's eye than to remove the bean from our own.

Theologians may dispute over what

Theologians may dispute over w but a relief, to men, when those to

was intended to prefigure; but no observant person can have failed to note how even the best of men and women are wont to throw the blame of their mistakes, unisdeeds and miscries on some one clee. Usually on some one weaker than themselves; some one in their power.

How many striving, thrifty women who are anxious to make the best of themselves, treinhomes and their children; who practice all the industry and economy they are mistress of, are saddled with the blame for all the leaks an misfortunes that ocall the leaks and misfortu

be, must be injurious to the faure of the world.—Cornhill Magazine.

Farmer Thompson's Lesson.

Mrs Thompson stood by the k teh- students. hurt, by other people's sins; but how edge to Mrs. L. S. GARTMAN, / en table paring potatoes for dimer. Treasurer I. M. S. So ething was evidently wrong wif the little lady, for there v as an uomistakable air of "spite" in the way s! tossed the potato s in the pan of cool spring wa'er, waiting there to receive them It was sultry weather, and

through the ogen window came the sound of mowers whetting their sy thes, some one over whom he has power, during the put quarter raised ten dol-vainly imagining he has thus establias for the Gutes Home, besides \$2.50 Mrs. Thompson, indeed, everything

fancied she would marry some fathous

been brought up with high notions by any means, and at first the work did not seem so much. But every experienced lady knows how the seems to accumulate in a plain farmer's ho ischold as years after mariage coon. There were plenty of men and boys about but only one rt Thom:son g ew to find that she

the righteousness (?) of the reminant of the saloonaties was vindicated by making him a scapeigoat.

The was stated intervals, taking the differentiated by making him a scapeit towards his abusers. It would be at stated intervals, taking the differentiated by making him a scapeit towards his abusers at the scape of the sca Perhaps he did not then receive all he must always have been to varish s w rai of steadily for several hours

eer- ter when the sii calog CALL BELL

keeper of the vil age crockery shop, had a lovely set for sale—white, with a delicate spriz of convolve and fuch;

"What's the matter with the old haven Miss.

own work, and if necessary certaing their own living, I believe that society would be not the worse, but the betwork would be not the worse, but the worse would be not the worse work would be not the worse work would be not the worse work worse.

"But there's not hal cough "Mother had so ne of the best china 'That's nearly a I gone. We could

maintain and protect themselves, it "O, Robert! Look at this. It is the "Twas good enough for mother."

afterwards the slaves of men; and become, as was originally intended, for the sawing circle haves, their co-mates equal and yet differhere. If they can't come and ext from come to stay away

and not apart, for the good of the Toere were tears it. Mrs. Thompson's world. What this work should be, eyes, but she crowded them bravely

whom Providence has not given the blessed duties of wives and the blessed duties of wives and soa had marched off, leaving his wife.

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Robert Thompson was a working farmer as well as a practical man, and al his people worked. His mother that worked in her day, his sister had

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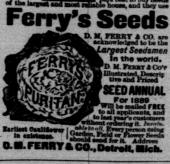
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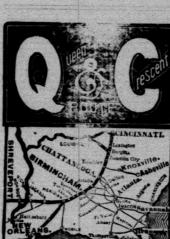
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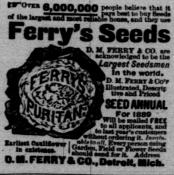
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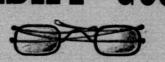
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